# Product data sheet

Specifications



## APC Symmetra LX Battery Module

SYBT5

**Product availability: Non-Stock - Not normally stocked in distribution facility**

## Overview

| | |
|---|---|
| **Presentation** | Extended run power protection for servers, networks, and telecommunications |

## Main

| | |
|---|---|
| **Product or Component Type** | Power module |
| **Number of rack unit** | 0U |
| **Number of cables** | 1.0 |
| **Battery Type** | Lead-Acid battery |
| **Provided Equipment** | Installation guide |
| **Range of Product** | Symmetra Battery Systems |

## Batteries & Runtime

| | |
|---|---|
| **Battery Placement** | Internal Battery |
| **Battery blocks per string** | 10 |
| **Battery Slots Empty** | 0 |
| **Included Battery Modules** | 0 |
| **Device mounting** | Enclosed battery cartridge |
| **Battery Voltage** | 120 V |
| **RBC Quantity** | 1 |

## Physical

| | |
|---|---|
| **Height** | 5.5 in (140 mm) |
| **Width** | 8.3 in (210 mm) |
| **Depth** | 21.5 in (546 mm) |
| **Product Weight** | 64.2 lb(US) (29.1 kg) |
| **Mounting Mode** | Not rack-mountable |
| **USB compatible** | No |

## Conformance

| | |
|---|---|
| **Standards** | UL 1778 |
| **Product Certifications** | CSA |

## Environmental

| | |
|---|---|
| **Ambient Air Temperature for Operation** | 32…104 °F (0…40 °C) |

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

| | |
|---|---|
| **Operating altitude** | 0...10000 ft |
| **Relative Humidity** | 0…95 % |
| **Ambient Air Temperature for Storage** | 5…113 °F (-15…45 °C) |
| **Storage altitude** | 0…15000 ft (0…4572 m) |
| **Storage Relative Humidity** | 0…95 % |

## Ordering and shipping details

| | |
|---|---|
| **Category** | 11309 - APC RESALE PRODUCTS |
| **GTIN** | 731304218869 |
| **Returnability** | No |
| **Country of origin** | PH |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 10.630 in (27.000 cm) |
| **Package 1 Width** | 11.417 in (29.000 cm) |
| **Package 1 Length** | 29.921 in (76.000 cm) |
| **Package weight(Lbs)** | 67.241 lb(US) (30.500 kg) |
| **Unit Type of Package 2** | P12 |
| **Number of Units in Package 2** | 8 |
| **Package 2 Height** | 29.528 in (75.000 cm) |
| **Package 2 Width** | 31.496 in (80.000 cm) |
| **Package 2 Length** | 47.244 in (120.000 cm) |
| **Package 2 Weight** | 564.384 lb(US) (256.000 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 24 |

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Environmental footprint

| | |
|---|---|
| Total lifecycle Carbon footprint | **103 kg CO2 eq.** |
| Carbon footprint of the manufacturing phase [A1 to A3] | **93 kg CO2 eq.** |
| Carbon footprint of the distribution phase [A4] | **2 kg CO2 eq.** |
| Carbon footprint of the installation phase [A5] | **0 kg CO2 eq.** |
| Carbon footprint of the use phase [B2, B3, B4, B6] | **9 540 kg CO2 eq.** |
| Carbon footprint of the end-of-life phase [C1 to C4] | **2 kg CO2 eq.** |
| Environmental Disclosure | **Product Environmental Profile** |

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **Yes** |
| Packaging without single use plastic | **No** |
| EU RoHS Directive | **Compliant** |
| REACh Regulation | **Reference contains Substances of Very High Concern above the threshold** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov** |

## Use Longer

### Lifetime extension

| | |
|---|---|
| Repair | **No** |

## Use Again

### Repack and remanufacture

| | |
|---|---|
| Recyclability potential, in % | **66** |
| Take-back | **Yes** |
| WEEE Label | **The product must be disposed on European Union markets following specific waste collection and never end up in rubbish bins.** |

Image of product / Alternate images

**Alternative**







