# Product data sheet

Specifications



## Circuit breaker enclosure, PowerPacT H/J, 15A to 250A, NEMA 1, flush mount, 15.42in W x 32.5in H x 6in D

J250F

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Breaker Compatibility** | Circuit breaker H-Frame 15…250 A<br>Circuit breaker J-Frame 15…250 A |

## Complementary

| | |
|---|---|
| **Height** | 32.5 in (825.5 mm) |
| **Width** | 15.42 in (391.67 mm) |
| **Depth** | 6 in (152.4 mm) |

## Environmental

| | |
|---|---|
| **NEMA Degree of Protection** | NEMA 1 |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US10DE100030 |
| **Discount Schedule** | 0DE1 |
| **GTIN** | 785901417286 |
| **Returnability** | Yes |
| **Country of origin** | MX |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 7.008 in (17.8 cm) |
| **Package 1 Width** | 16.2 in (41.1 cm) |
| **Package 1 Length** | 34.02 in (86.4 cm) |
| **Package weight(Lbs)** | 35.78 lb(US) (16.23 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 18 |

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Environmental footprint

| | |
|---|---|
| Total lifecycle Carbon footprint | **122 kg CO2 eq.** |
| Carbon footprint of the manufacturing phase [A1 to A3] | **94 kg CO2 eq.** |
| Carbon footprint of the distribution phase [A4] | **5 kg CO2 eq.** |
| Carbon footprint of the installation phase [A5] | **0 kg CO2 eq.** |
| Carbon footprint of the use phase [B2, B3, B4, B6] | **0 kg CO2 eq.** |
| Carbon footprint of the end-of-life phase [C1 to C4] | **23 kg CO2 eq.** |
| Environmental Disclosure | **Product Environmental Profile** |

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **Yes** |
| Packaging without single use plastic | **No** |
| SCIP Number | **7123f656-319e-4ae7-888d-d29a63a4aa90** |
| EU RoHS Directive | **Compliant** |
| REACh Regulation | **Reference contains Substances of Very High Concern above the threshold** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov** |
| Halogen content performance | **Halogen free plastic parts product** |
| PVC free | **Yes** |

## Use Longer

### Lifetime extension

| | |
|---|---|
| Repair | **No** |

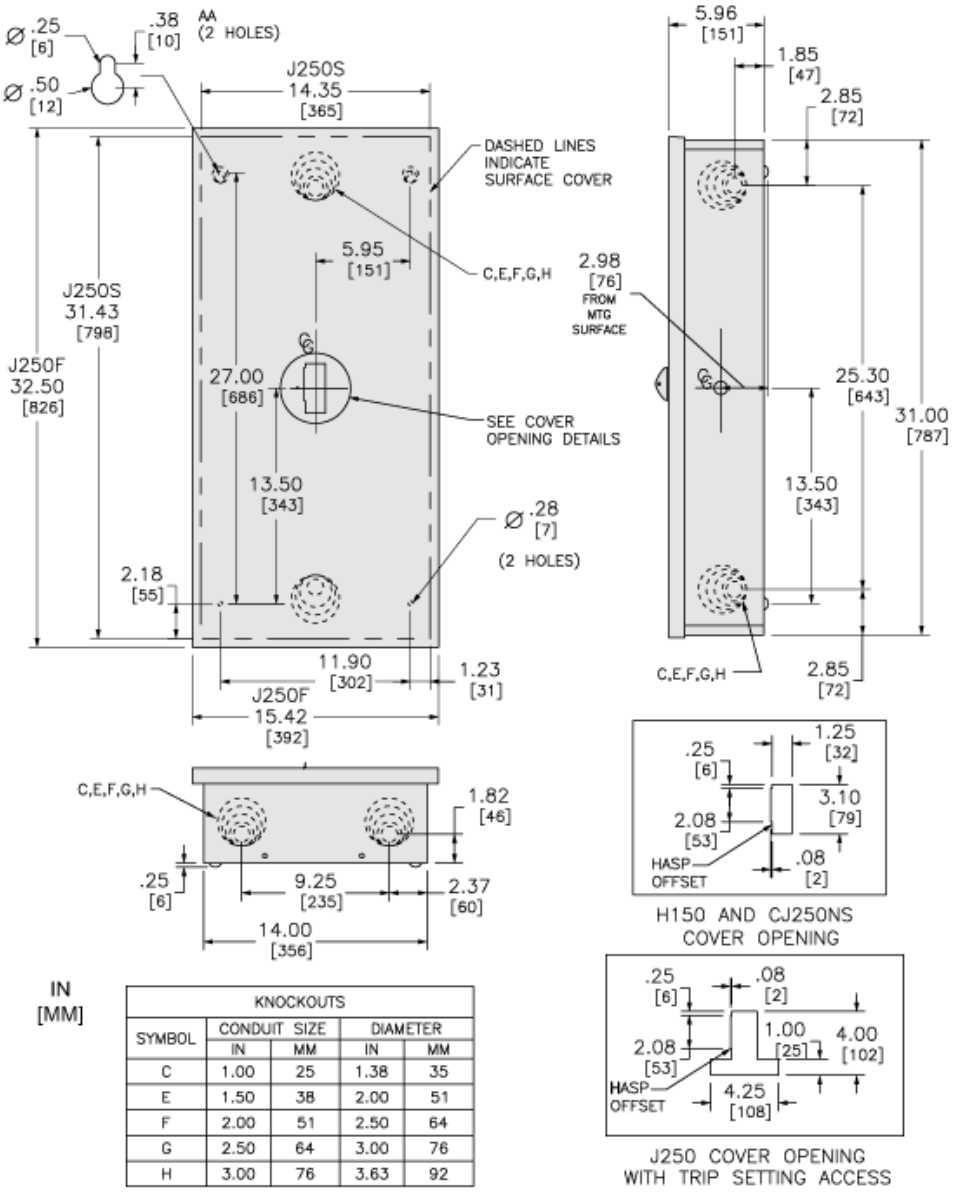
## Use Again

### Repack and remanufacture

| | |
|---|---|
| Recyclability potential, in % | **95** |
| Circularity Profile | **No need of specific recycling operations** |
| Take-back | **No** |

Dimensions Drawings

**Approximate Dimensions: Refer to Drawing 3362S**




IN [MM]

| KNOCKOUTS | | | | |
|---|---|---|---|---|
| SYMBOL | CONDUIT SIZE | | DIAMETER | |
| | IN | MM | IN | MM |
| C | 1.00 | 25 | 1.38 | 35 |
| E | 1.50 | 38 | 2.00 | 51 |
| F | 2.00 | 51 | 2.50 | 64 |
| G | 2.50 | 64 | 3.00 | 76 |
| H | 3.00 | 76 | 3.63 | 92 |