# Product data sheet

Specifications



## Cover, Homeline, for 42 space load center, combination flush and surface, gray

HOMC42UC

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Product Type** | Load Center Cover |
| **Marketing Trade Name** | Homeline |
| **Cover Type** | Combination flush/surface cover |

## Complementary

| | |
|---|---|
| **Number of Spaces** | 42 |
| **Surface Finish** | Baked enamel Gray |
| **Height** | 40.57 in (1030.48 mm) |
| **Width** | 15.44 in (392.18 mm) |
| **Tightening Torque** | Screw 2.3 N.m |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US1DE3C00185 |
| **Discount Schedule** | DE3C |
| **GTIN** | 785901132547 |
| **Returnability** | Yes |
| **Country of origin** | US |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 1.3 in (3.3 cm) |
| **Package 1 Width** | 15.6 in (39.6 cm) |
| **Package 1 Length** | 40.9 in (103.9 cm) |
| **Package weight(Lbs)** | 15.161 lb(US) (6.877 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 18 |

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Environmental footprint

| | |
|---|---|
| Total lifecycle Carbon footprint | **37 kg CO2 eq.** |
| Carbon footprint of the manufacturing phase [A1 to A3] | **34 kg CO2 eq.** |
| Carbon footprint of the distribution phase [A4] | **2 kg CO2 eq.** |
| Carbon footprint of the installation phase [A5] | **0 kg CO2 eq.** |
| Carbon footprint of the use phase [B2, B3, B4, B6] | **0.1 kg CO2 eq.** |
| Carbon footprint of the end-of-life phase [C1 to C4] | **0.6 kg CO2 eq.** |
| Environmental Disclosure | **Product Environmental Profile** |

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **No** |
| Packaging without single use plastic | **No** |
| EU RoHS Directive | **Compliant** |
| REACh Regulation | **Free of Substances of Very High Concern above the threshold** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Nickel (Metallic), which is known to the State of California to cause cancer. For more information go to www.P65Warnings.ca.gov** |

## Use Longer

### Lifetime extension

| | |
|---|---|
| Repair | **No** |

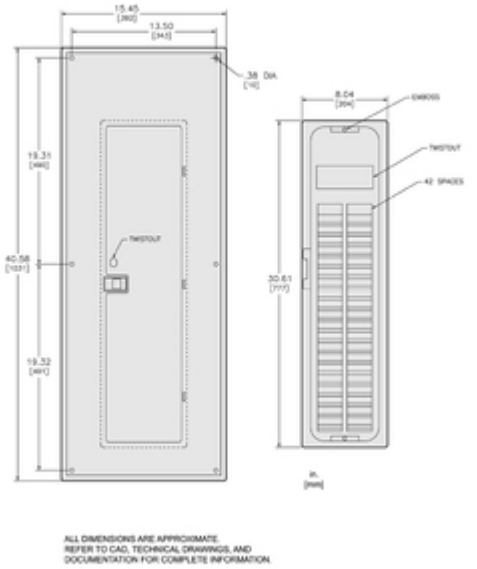
## Use Again

### Repack and remanufacture

| | |
|---|---|
| Recyclability potential, in % | **89** |
| Circularity Profile | **No need of specific recycling operations** |
| Take-back | **No** |

Technical Illustration

**Dimensions**




ALL DIMENSIONS ARE APPROXIMATE.
REFER TO CAD, TECHNICAL DRAWINGS, AND
DOCUMENTATION FOR COMPLETE INFORMATION.