# Product data sheet

Specifications



## Manual starter, integral horsepower, NEMA M0, 600VAC, 2 pole, 2HP at 230VAC, 1 phase, no indicator, NEMA 1

2510MBG1

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Product** | Manual Starter |
| **Type** | M |
| **NEMA Size** | M-0 |

## Complementary

| | |
|---|---|
| **Control Unit** | Push-button |
| **Pilot Light** | No indicator |
| **Horsepower Rating** | 1 hp 115 V AC, 1 phase<br>2 hp 230 V AC, 1 phase |
| **Voltage Rating** | 600 V AC |
| **Number of Poles** | 2P |
| **Starter Type** | Non reversing |
| **Electrical Connection** | Pressure wire clamp |
| **Overload Relay Type** | Melting alloy |
| **Number of Thermal Units Required** | 1 |
| **Wire Gauge** | AWG 14...AWG 8 copper |
| **Auxiliary Contacts** | Without |
| **Height** | 8.63 in (219.20 mm) |
| **Width** | 5 in (127 mm) |
| **Depth** | 4.13 in (104.90 mm) |

## Environment

| | |
|---|---|
| **Certifications** | CSA LR60905 class 3211 05<br>UL listed file E42243 CCN NLRV |
| **NEMA Enclosure Rating** | NEMA 1 painted sheet steel |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US10CP121103 |
| **Discount Schedule** | 0CP1 |
| **GTIN** | 785901792529 |
| **Returnability** | Yes |
| **Country of origin** | MX |

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 4.5 in (11.4 cm) |
| **Package 1 Width** | 5.7 in (14.5 cm) |
| **Package 1 Length** | 9.2 in (23.4 cm) |
| **Package weight(Lbs)** | 4.03 lb(US) (1.83 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 18 |

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Environmental footprint

| | |
|---|---|
| Total lifecycle Carbon footprint | **19 kg CO2 eq.** |
| Carbon footprint of the manufacturing phase [A1 to A3] | **11 kg CO2 eq.** |
| Carbon footprint of the distribution phase [A4] | **0.5 kg CO2 eq.** |
| Carbon footprint of the installation phase [A5] | **0.2 kg CO2 eq.** |
| Carbon footprint of the use phase [B2, B3, B4, B6] | **4 kg CO2 eq.** |
| Carbon footprint of the end-of-life phase [C1 to C4] | **3 kg CO2 eq.** |
| Environmental Disclosure | **Product Environmental Profile** |

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **Yes** |
| Packaging without single use plastic | **Yes** |
| EU RoHS Directive | **Compliant By Exemption** |
| REACh Regulation | **Free of Substances of Very High Concern above the threshold** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov** |
| PVC free | **Yes** |

## Use Longer

### Lifetime extension

| | |
|---|---|
| Repair | **No** |

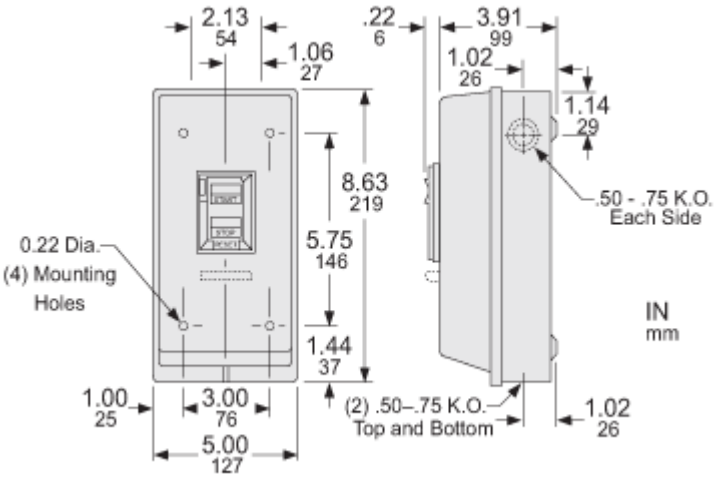
## Use Again

### Repack and remanufacture

| | |
|---|---|
| Recyclability potential, in % | **74** |
| Circularity Profile | **No need of specific recycling operations** |
| Take-back | **No** |

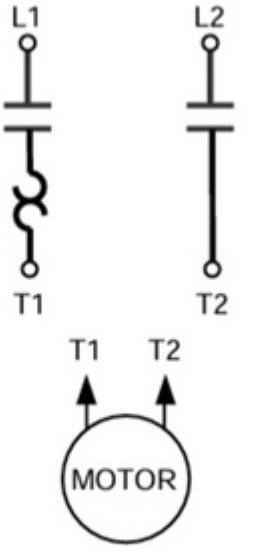
Dimensions Drawings

**Approximate Dimensions**



Technical Illustration

**Wiring diagram**




2-Pole, 1-Phase