# Product data sheet

Specifications



## Thermal Unit, Type S, Type B, melting alloy, Class 20

B36.0

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Range of Product** | B |
| **Thermal overload type** | Melting alloy |
| **Motor tripping class** | 20 |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US10CP121781 |
| **Discount Schedule** | 0CP1 |
| **GTIN** | 785901587583 |
| **Returnability** | Yes |
| **Country of origin** | MX |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 0.800 in (2.032 cm) |
| **Package 1 Width** | 1.200 in (3.048 cm) |
| **Package 1 Length** | 2.50 in (6.35 cm) |
| **Package weight(Lbs)** | 0.640 oz (18.144 g) |
| **Unit Type of Package 2** | CAR |
| **Number of Units in Package 2** | 6 |
| **Package 2 Height** | 0.800 in (2.032 cm) |
| **Package 2 Width** | 3.50 in (8.89 cm) |
| **Package 2 Length** | 4.900 in (12.446 cm) |
| **Package 2 Weight** | 3.840 oz (108.862 g) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 18 |

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Environmental footprint

| | |
|---|---|
| Total lifecycle Carbon footprint | **13 kg CO2 eq.** |
| Carbon footprint of the manufacturing phase [A1 to A3] | **0.1 kg CO2 eq.** |
| Carbon footprint of the distribution phase [A4] | **0 kg CO2 eq.** |
| Carbon footprint of the installation phase [A5] | **0 kg CO2 eq.** |
| Carbon footprint of the use phase [B2, B3, B4, B6] | **13 kg CO2 eq.** |
| Carbon footprint of the end-of-life phase [C1 to C4] | **0 kg CO2 eq.** |
| Environmental Disclosure | **Product Environmental Profile** |

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **Yes** |
| Packaging without single use plastic | **Yes** |
| SCIP Number | **4cf10fad-05c5-4e50-b684-050b6df4ff38** |
| EU RoHS Directive | **Compliant By Exemption** |
| REACh Regulation | **Reference contains Substances of Very High Concern above the threshold** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov** |
| PVC free | **Yes** |

## Use Longer

### Lifetime extension

| | |
|---|---|
| Repair | **No** |

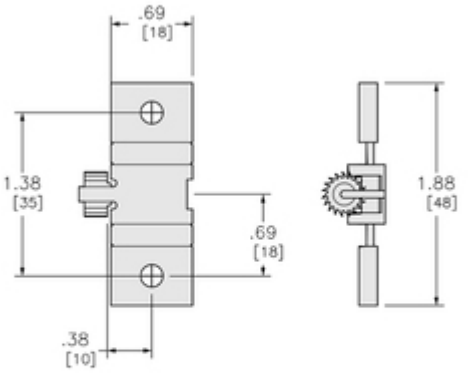
## Use Again

### Repack and remanufacture

| | |
|---|---|
| Recyclability potential, in % | **86** |
| Circularity Profile | **No need of specific recycling operations** |
| Take-back | **No** |

Technical Illustration

**Dimensions**




ALL DIMENSIONS ARE APPROXIMATE.
ALSO SEE CAD, TECHNICAL DRAWINGS, AND DOCUMENTATION.